





## AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE

Date: Tuesday, July 12, 2016 – 10:00 a.m. Green Lake County Government Center, Training Room 571 County Road A, Green Lake, Wisconsin

## \*AMENDED AGENDA

## Committee Members: Joanne Guden, Chairperson Bob Schweder, ViceChairperson Patti Garro Katie Mehn David Richter

Mailing Address:

UW-Extension PO Box 3188

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Website:

**Green Lake County** 

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- Call to Order/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the June 14, 2016 Minutes
- 5. Public Comments 3 Minute Limit
- 6. Public Appearances
- 7. County Library Services Report Linda DeNell, Caestecker Public Library, Green Lake
  - a. Submitted Monthly Report
  - b. Library Funding and Agreement
- 8. Correspondence
- 9. FAIR 2016
  - a. Truck/Tractor Pull Update Discussion/Approval
  - b. Entertainment Contracts Discussion/Approval
  - c. Fair Updates
  - d. \*2017 Budget Discussion/Approval

## 10. UW-EXTENSION

- a. Educator Report Katie Gellings, Family Living Educator
- Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
- c. nEXT Generation of UW-Extension Committee Discussion
- d. nEXT Generation County Dialogue, Dodge County July 27
- e. nEXT Generation Resolutions Discussion/Approval
- f. Tri-County Auction House Visit August 3 Discussion
- g. \*2017 UW-Extension Budget Discussion/Approval
- h. Approval of Educator Out of County Days Discussion/Approval
- i. Committee Discussion
- j. Vouchers: Agriculture, Extension Education & Fair Discussion/Approval
- 11. Future Agenda Items
- 12. Next Regular Meeting Date Tuesday, August 9, 2016
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office. Sincerely,

Jay Dampier

Green Lake County UW-Extension

Community Resource & Economic Development Educator/Department Head

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.